



PATENT
29891/FMP03860

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: William A. Miller et al.

Serial No.: 10/696,923

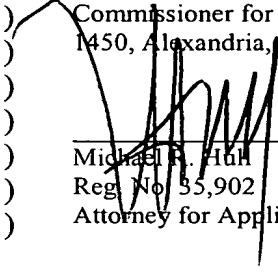
Filed: October 30, 2003

For: Automated Cosmetics Dispenser
for Point of Sale Cosmetics Products

Group Art Unit: To be assigned

Examiner: To be assigned

) I hereby certify that this paper and the
) documents referred to as enclosed
) therewith are being deposited with the
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) mail, postage prepaid, on **April 15, 2004**,
) in an envelope addressed to
) Commissioner for Patents, P.O. Box
) 1450, Alexandria, Virginia 22313-1450.

)
) 
) Michael R. Hill
) Reg. No. 55,902
) Attorney for Applicants

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Pursuant to C.F.R. § 1.56, § 1.97 and § 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08.

Copies of the U.S. patents and publications listed on the PTO/SB/08 are not provided pursuant to 37 C.F.R. § 1.98(a)(2). Copies of the foreign patents and/or non-publications as listed on the PTO/SB/08 are provided under 37 C.F.R. § 1.98(a)(2)(i).

It is respectfully requested that this information be expressly considered during the prosecution of this application and that the references be made of record therein.

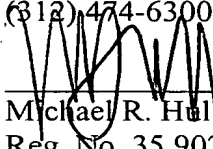
The Commissioner is authorized to charge any fee deficiency required by this paper, or credit any overpayment, to Deposit Account No. 13-2855.

Respectfully submitted,

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PTO/SB/08A (10-01)

Approved for use through 10/31/2002.OMB 0651-0031

U. S. Patent and Trademark Office: U. S. DEPARTMENT OF COMMERCE

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|---|---|----|---|--------------------------|-------------------|
| Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | | | Complete if Known | |
| | | | | Application Number | 10/696,923 |
| | | | | Filing Date | October 30, 2003 |
| | | | | First Named Inventor | William A. Miller |
| | | | | Art Unit | To be assigned |
| | | | | Examiner Name | To be assigned |
| Sheet | 1 | of | 1 | Attorney Docket Number | 29891/FMP03860 |

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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant

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